

# Hallenbelegungsplan 2024/2025

| Tag | Bahn                  | 7:00-9:00       | 9:00-10:15 | 10:15-11:00 | 17:00-17:15                | 17:15-17:30 | 17:30-17:45 | 17:45-18:00     | 18:00-18:15 | 18:15-18:30  | 18:30-18:45 | 18:45-19:00 | 19:00-19:15 | 19:15-19:30 | 19:30-19:45 | 19:45-20:00 | 20:00-20:15 | 20:15-20:30 | 20:30-20:45 | 20:45-20:00 |  |
|-----|-----------------------|-----------------|------------|-------------|----------------------------|-------------|-------------|-----------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| Mo  | B5                    | Restruarabseite |            |             | Nachwuchs II               |             | WKM II      |                 |             |              |             |             | Masters     |             |             |             |             |             |             |             |  |
|     | B4                    |                 |            |             | NW-III                     |             |             |                 |             |              |             | WKM I **    |             |             |             |             |             |             |             |             |  |
|     | B3                    |                 |            |             | Kinderbecken / Sprunggrube |             |             |                 |             |              |             |             |             |             |             | Taucher *   |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
|     | B1                    |                 |            |             | Badenwäschenseite          |             |             | Nachwuchs I     |             | WKM I        |             |             |             |             |             | Triathlon   |             |             |             |             |  |
| Di  | B1                    |                 |            |             |                            |             |             | WKM III         |             |              |             | WKM II      |             |             |             | Triathlon   |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
| Mi  | B5                    | Restruarabseite |            |             |                            |             |             | Nachwuchs II    |             | Breitensport |             |             |             |             |             | WKM I       |             |             |             |             |  |
|     | B4                    |                 |            |             | Anfänger                   |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
|     | B3                    |                 |            |             | Kinderbecken / Sprunggrube |             |             | Wassergewöhnung |             |              |             |             |             |             |             | Taucher *   |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
|     | B1                    |                 |            |             | Badenwäschenseite          |             |             | Nachwuchs I     |             | WKM III      |             |             |             |             |             | Masters     |             |             |             |             |  |
| Do  | Trunhalle Seligenthal |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
| Fr  | B1                    |                 |            |             | WKM II                     |             |             |                 | WKM I       |              |             |             |             |             | Triathlon   |             |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
| Sa  | B1                    | Triathlon       |            | Taucher     |                            |             |             |                 |             |              |             |             |             | WK-III      |             |             |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |
| So  | B1                    |                 |            |             |                            |             |             | WKM I           |             |              |             |             |             | Masters     |             |             |             |             |             |             |  |
|     | B2                    |                 |            |             |                            |             |             |                 |             |              |             |             |             |             |             |             |             |             |             |             |  |

\* Montag und Mittwoch von 19:30 - 21:00 Sprunggrube geteilt für Taucher und Schwimmer